CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)			
1. Qualifying Name and Address of Candidate MARY MORRISON 125 Andres Rd Scott LA 70583	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) LAF-aglftc Parish School Board member District	OFFICE USE ONLY 11/14 Suppr 2015 2/12	
3. Date of Primary			
4. Type of Report:	modgii // CC / 3 / 1 / 2		
180th day prior to primary90th day prior to primary30th day prior to primary10th day prior to primary	40th day after generalAnnual (future election)Supplemental (past election)		
10th day prior to general	Amendment to prior report		
5. FINAL REPORT if:			
	after the election AND all loans and debts paid no surplus funds remaining	•	
Unopposed			
Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or mone market mutual fund as the depository of a campaign funds.)	1 Paris J. morrison		
I Beria Bank 200 west gate Rd	Scott LA 70503		
SCOT+ LA 70583			
	is I morrison		
Daytime Telephone 337-267-2	925		
10. WE HEREBY CERTIFY that the informat schedules is true and correct to the best of our expenditures have been made nor contributions that no information required to be reported by the been deliberately omitted.	knowledge, information and belief, and that no received that have not been reported herein, and	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).	
This 12 day of FcB		2016 FEB 1	
Signature of Candidete/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	337- 207-0925 Daytime Telephone	2 PN 12: 29	
Signature of Treesurer Form 102, Rov. 11/14	337-201-0925 Daytime Telephone		

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	O
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	0
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	d
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	922.53
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	922.53

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1,383.87
15. Plus total receipts this period (Line 8 above)	
16. Less total disbursements this period (Line 13 above)	922.53
17. Less in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	461.34

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

. Name and Address of Recipient 2. Expenditures this Reporting Period a. Date(s) b. Description of Purpose(s)			c. Amount(s)
Hulis Printed			
204 E. Amedee Drive	11111		The state of the s
Sift In 70,587	2-12-15	Positical - Post way	465.53
Daily Advertises			
In the news 8517 Sunstate Street			
Tampa Furida 33634	2-12-15	Political Plague	*/57
The Rising Star			
Later 10501	4-6-15	Fundamen	100 :
homen Association of Liniversity			
P. B. BOK 92841			A Principal Control of
Laf. LA 70509	7-27-15	Ponution	200.
			7
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		•	· ·
•			
3. SUBTOTAL (optional)	1		
4. TOTAL (optional - complete only on last page of th	is schedule)		9 22.53

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